



CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION BY  
COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE

02-*R*-0803

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH G. A. FOOD SERVICES, INC., FOR FC-7343-01 CITY OF ATLANTA SUMMER FOOD PROGRAM, ON BEHALF OF THE DEPARTMENT OF PLANNING DEVELOPMENT AND NEIGHBORHOOD CONSERVATION IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVENTY SEVEN THOUSAND FIVE HUNDRED SIXTY DOLLARS AND NO CENTS (\$1,077,560.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1B02529002Y31R0151ATUO.**

**WHEREAS**, the City of Atlanta did advertise for bids for FC-7343-01, City of Atlanta Summer Food Program on behalf of the Department of Planning Development and Neighborhood Conservation.

**WHEREAS**, said contract contained an option to renew for two (2) additional one year periods; and

**WHEREAS**, the Commissioner of the Department of Planning Development and Neighborhood Conservation and the Director of the Bureau of Purchasing and Real Estate have recommended that Renewal Agreement No. 1 be executed for a period of one (1) year; and

**WHEREAS**, the Commissioner of the Department of Planning Development and Neighborhood Conservation has determined it to be in the best interest of the City to execute Renewal Agreement No. 1 in an amount not to exceed One Million Seventy Seven Thousand Five Hundred Sixty Dollars and No Cents (\$1,077,560.00).

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1 with G. A. Food Services, Inc., for FC-7343-01, City of Atlanta Summer Food Program in an amount not to exceed One Million Seventy Seven Thousand Five Hundred Sixty Dollars and No Cents and No Cents (\$1,077,560.00) for a period of one (1) year.

**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement to be approved by the City Attorney, as to form for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: 1B02529002Y31R0151ATUO

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

JULY 01, 2002  
JULY 09, 2002

RCS# 3867  
7/01/02  
3:52 PM

Atlanta City Council

Regular Session

02-R-0803            Renewal with GA Food Services not to  
                      exceed \$1,077,560.00  
                      ADOPT

YEAS:    14  
NAYS:     0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED:  0  
ABSENT    0

|           |             |           |            |
|-----------|-------------|-----------|------------|
| Y Smith   | Y Archibong | Y Moore   | Y Mitchell |
| Y Starnes | Y Fauver    | Y Martin  | Y Norwood  |
| NV Young  | Y Shook     | Y Maddox  | Y Willis   |
| Y Winslow | Y Muller    | Y Boazman | NV Woolard |

02-R-0803

02-~~P~~-0803

(Do Not Write Above This Line)

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COMMUNITY DEVELOPMENT HUMAN  
RESOURCES COMMITTEE

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TO ENTER INTO RENEWAL AGREEMENT NO. 1  
WITH G. A. FOOD SERVICES, INC., FOR FC-7343-01  
CITY OF ATLANTA SUMMER FOOD PROGRAM,  
ON BEHALF OF THE DEPARTMENT OF PLANNING  
DEVELOPMENT AND NEIGHBORHOOD  
CONSERVATION IN AN AMOUNT NOT TO  
EXCEED ONE MILLION SEVENTY-SEVEN  
THOUSAND FIVE HUNDRED SIXTY DOLLARS  
AND NO CENTS (\$1,077,560.00). ALL CONTRACTED  
WORK SHALL BE CHARGED TO AND PAID FROM  
FUND, ACCOUNT AND CENTER NUMBER:  
1B02529002Y31R0151ATUO.

ADOPTED BY  
JUL 01 2002  
COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 5/20/02

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee CD/HR  
Date 5/14/02  
Chair [Signature]  
Action: [Signature]  
Fav, Adv, Hold (see rev. side)  
Other: [Signature]  
Members [Signature]  
Refer To [Signature]

Committee CD/HR  
Date 5/20/02  
Chair [Signature]  
Action: [Signature]  
Fav, Adv, Hold (see rev. side)  
Other: [Signature]  
Members [Signature]  
Refer To [Signature]

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- ☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
JUL 01 2002

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED  
JUL 01 2002

[Signature]  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

[Signature]

MAYOR